

Prasant Kumar Pattnaik
Mangal Sain
Ahmed A. Al-Absi *Editors*

Proceedings of 2nd International Conference on Smart Computing and Cyber Security

Strategic Foresight, Security Challenges
and Innovation (SMARTCYBER 2021)

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Preface

The 2nd International Conference on Smart Computing and Cyber Security—Strategic Foresight, Security Challenges and Innovation (SMARTCYBER 2021) took place in Kyungdong University Global Campus, Gosung, Gangwondo, South Korea, during October 28–29, 2021. It was hosted by the Department of Smart Computing, Kyungdong University, Global Campus, South Korea.

The SMARTCYBER is a premier international open forum for scientists, researchers, and technocrats in academia as well as in industries from different parts of the world to present, interact, and exchange the state of art of concepts, prototypes, innovative research ideas in several diversified fields. The primary focus of the conference is to foster new and original research ideas and results in the five board tracks: Smart Computing Concepts, Models, Algorithms, and Applications, Smart Embedded Systems, Bio-Inspired Models in Information Processing, Technology, and Security. This is an exciting and emerging interdisciplinary area in which a wide range of theory and methodologies are being investigated and developed to tackle complex and challenging real-world problems. The conference includes invited keynote talks and oral paper presentations from both academia and industry to initiate and ignite our young minds in the meadow of momentous research and thereby enrich their existing knowledge.

SMARTCYBER 2021 received a total of 89 submissions. Each submission was reviewed by at least three Program Committee members. The committee decided to accept 39 full papers. Papers were accepted on the basis of technical merit, presentation, and relevance to the conference. SMARTCYBER 2021 was enriched by the lectures and insights given by the following seven distinguished invited speakers: Professor Prasant Kumar Pattnaik, Professor, School of Computer Engineering, Kalinga Institute of Industrial Technology, Professor Evizal Abdul Kadir, UIR Indonesia and visiting scholar at Harvard University—USA, Dr. James Aich S., CEO Mindzchain Co. Ltd, South Korea, Prof. Mangal Sain, Dongseo University, South Korea, and Prof. Ahmed A. Al-Absi, Kyungdong University Global Campus, South Korea. We thank the invited speakers for sharing the enthusiasm for research and accepting our invitation to share their expertise as well as contributing papers for inclusion in the proceedings. SMARTCYBER 2021 has been able to maintain

standards in terms of the quality of papers due to the contribution made by many stakeholders.

We are thankful to the Program Chair Prof. Baseem Al-athwari, Publication Chair Prof. Md. Nur Alam, Organizing Chairs: Prof. Jay Sarraf, Prof. Grace C. Kennedy, Prof. Nur Khadak Singh Bhandari, and Zubaer Ibna Mannan for their guidance and valuable inputs.

We are grateful to Prof. John Lee, President of Kyungdong University (KDU) Global Campus, South Korea, and Honorary General Chair, SMARTCYBER 2021, for his constant support for them and providing the infrastructure and resources to organize the conference. We are thankful to Prof. Sasmita Rani Samanta, Pro-Vice-Chancellor, KIIT Deemed to be University, India, Honorary General Chair, SMARTCYBER 2021 for providing all the support for the conference.

Thanks are due to the Program and Technical committee members for their guidance related to the conference. We would also like to thank the Technical Program Committee, Publicity Chairs, Organizing Committee, Finance Chairs, and Web Management Chair who have made an invaluable contribution to the conference. We acknowledge the contribution of EasyChair in enabling an efficient and effective way in the management of paper submissions, reviews, and preparation of proceedings. Finally, we thank all the authors and participants for their enthusiastic support. We are very much thankful to the entire team of Springer Nature for timely support and help. We sincerely hope that you find the book to be of value in the pursuit of academic and professional excellence.

Gangwondo, Korea (Republic of)
Bhubaneswar, India
Busan, Korea (Republic of)

Ahmed A. Al-Absi
Prasant Kumar Pattnaik
Mangal Sain

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About the Editors

Prasant Kumar Pattnaik Ph.D (Computer Science), Fellow IETE, Senior Member IEEE is a Professor at the School of Computer Engineering, KIIT Deemed University, Bhubaneswar. He has more than a decade of teaching and research experience and awarded half dozen of Ph.D. Dr. Pattnaik has published numbers of Research Papers in peer-reviewed International Journals and Conferences and filed many patents. He also edited book volumes in Springer and IGI Global Publication. His areas of interest include Mobile Computing, Cloud Computing, Cyber Security, Intelligent Systems and Brain Computer Interface. He is Intelligent Systems Book Series Editor of CRC Press, Taylor Francis Group.

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Speech Recognition Mobile Application for Learning Iqra' Using PocketSphinx

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1 Introduction

Quran is a holy book of Moslem that conceives the teaching of Islam and is used as a guidance to live in this world and the hereafter. Every Moslem is obligated to recite and learn the Quran in order to fully understand and follow the teaching. By learning the Quran properly and thoroughly, the misinterpretation of the Quran could be avoided to have a peaceful life.

Reciting the Quran is an important activity for Moslems because it is believed as a way to receive the reward from God abundantly. Learning the Quran is quite hard for self-learning. Most of the time, an expert that teaches Quran is available at mosque and special schools with a fixed schedule. Sometimes, it is difficult for adults to adjust their time to join the programs. Due to the complexity conceived in learning Quran and the time concern for those who wish to learn from the expert, technologies that enable people to learn fastly, easily, and independently are highly needed.

Several methods had been invented to help learning and reciting the Quran. One of the old and famous methods to learn the Quran in Indonesia is by using a book named Iqra. This book was invented in the 1990s and is still being used now. Iqra helps people to read and recite Arabic letters and words that are used in the Quran. Studies on development of language resources are conducted for low-resource languages like Arabic language [1] and Indonesian ethnic languages [2–7]. Learning the Quran is not merely about knowing the letters or words, but there are rules that should be followed accordingly. In Iqra, those rules such as makhraj and tajwid are taught in the simplest way. Makhraj is how the Arabic letters should be read/pronounced and Tajwid is the rules that should be followed so that the meaning of the words is conveyed correctly.

Several studies showed good use of information technology in helping people learning Quran [8–12]. Some studies had done on developing multimedia tools and applications to learn Iqra [13, 14]. However, the multimedia tools are limited to convert the printed Iqra to a digital one and direct how the words are pronounced.

Speech recognition is a current technology that is massively being developed. This technology enables a computer to process speech into written text and vice versa. A few

studies had been conducted implementing speech recognition in learning Quran [15] that uses machine learning application as a classifier by comparing the accuracy from three different classifiers (i.e., random forest, J48, and Naïve Bayes) with the highest accuracy of 0.8 for random forest and Naïve Bayes. Another study conducted [16] uses the Mel Frequency Cepstrum Coefficient (MFCC) method as a voice feature extension. This study carried out a high percentage of the accuracy of the speech recognition, however, the training data set that is being used was level one (1) of iqra which provides basic hijaiyah or single word only. Pocketsphinx has been used in the development of Android-based speech recognition applications in several domains [17–20].

This study aims to apply speech recognition using Mel Frequency Cepstrum Coefficients and Hidden Markov Model using PocketSphinx [21]. We try to figure out the accuracy of the speech recognition applied and factors that might be able to work on the accuracy. Furthermore, mobile phone application is used to help Moslems in learning Quran easily while correcting the mistakes when pronouncing the Arabic letters and words fastly and independently.

2 Research Method

In this study, there are 2 types of data collected for data training: vocab data and speech data. The vocab data is the data that contains a collection of hijaiyah/Arabic words. There are 70 words from the Iqra' book collected. The speech data is the data that contains a collection of voice recording data. We record the voices of 6 trainers with various range of age and different gender by using an audio recorder. Each trainer is asked to record the voice 4 times for each word in a quiet room. There are 1,168 voices recorded as data that consist of 292 male voices data, 292 female voices data, 292 boy voices data, and 292 girl voices data.

2.1 Speech Recognition

The first process in voice processing (speech recognition) is feature extraction. Feature extraction is a process to characterize the changing of sound data into image data in the form of a wave spectrum. The vocal structure is presented in the envelope of the short-time spectrum of power, and the function of the MFCC (Mel Frequency Cepstral Coefficients) is to represent this envelope accurately. Hidden Markov Model (HMM) is a statistical model of a system that assumes a Markov process with unknown parameters. In HMM, the state cannot be observed directly, but what can be observed are the variables that are affected by the state. Each state has a probability distribution of possible output tokens. The token sequence generated by the HMM, therefore, provides some information about the sequence of states. The results of the feature extraction process in the form of mel cepstrum will be compared with the phonetic file in the training data, after obtaining the appropriate pattern, the system will provide text output to the user.

The training process is a process where vocab data and speech data are processed to produce output in the form of training data that will be used as a dataset on the system. The training process is carried out as shown in Fig. 1. The vocab data was inputted

into the system, then the data is compiled using the Sphinx Knowledge Base Tools¹ to generate dictionary files and language model files. The speech data was inputted and converted using an online Audio Converter into an audio file with WAV (Waveform Audio Format) format, monotype, 16-bit resolution, and 16,000 Hz sampling rate. All these files will be entered into the pocket sphinx.

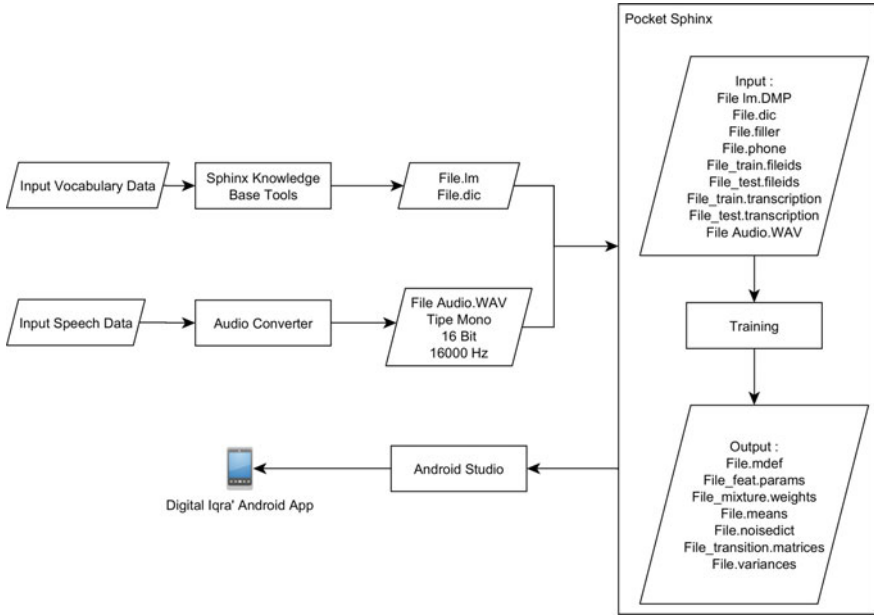


Fig. 1. System architecture

At the training stage, a number of data are needed such as dictionary files, language model files, filler files, phone files, transcription files, file ids, and WAV files. This training stage will produce output in the form of training data consisting of mdef files, feat.params files, mixture_weights files, means files, noisedict files, transition_matrices files, and variances files that will be used in android studio. At this stage, the model is deployed into Android apps. The steps are as follows:

¹ <http://www.speech.cs.cmu.edu/tools/lmtool-new.html>.

Data Training Processing

```

private void setupRecognizer(File assetsDir) throws
IOException {
    recognizer = SpeechRecognizerSetup.defaultSetup()
        .setAcousticModel(new File(assetsDir, "folder_akustik"))
        .setDictionary(new File(assetsDir, "file.dic"))
        .setRawLogDir(assetsDir)
        .getRecognizer();
    recognizer.addListener(this);
    File hijaiyahGrammar = new File(assetsDir, "file.gram");
    recognizer.addGrammarSearch(DIGITS_SEARCH,
        hijaiyahGrammar);
}

```

The program logic design is a flowchart that will clarify the application of this digital iqra' as shown in Fig. 2. The user can start speaking and giving a voice input by pressing the mic button, the system will perform the feature extraction process and compare the voice data with the training data. Then the system will give a result in the form of the word hijaiyah output. If the output word hijaiyah is the same as the target word hijaiyah listed on the form, a correct notification will appear, however, if the output word hijaiyah is not the same as the image, an incorrect notification will appear and the system will play the pronunciation audio of the correct hijaiyah words.

3 Result and Discussion

System testing is carried out to determine the validity of the final result or output of the system in the form of text and sound. This test uses training data as many as 1,168 speech sound data files that represent 73 hijaiyah words in the dictionary. Figure 3 shows the Mobile Application Digital Iqra' interface. Black box testing is carried out to evaluate whether the application can recognize the exact hijaiyah words or not.

To determine whether the distance from the sound source to the microphone can affect the accuracy of the system, 2 experiments were carried out by trained speakers where the speaker's voice was recognized by the system with different distances, which are 5 cm for the first experiment and 10 cm for the second experiment.

The result of the first experiment shows that from the results of testing the program from a total of 292 trials, the total average accuracy is 72.94%. While for the second test, the total average accuracy is 68.49%. Based on the two tests above, it can be concluded that the safe distance from the sound source should be about 5 cm to get the best result.

As shown in Table 1, the experiment was carried out on 73 hijaiyah words. The experiment was carried out by 6 speakers, which are 4 trainers (i.e., a male, a female, a boy, and a girl) and 2 testers (i.e., a male and a female). Each speakers needs to record 4 voices for every hijaiyah word. The accuracy of the Mobile Application Digital Iqra' is shown in Fig. 4.

The result shows that the application can detect testers' voices with just 10.27% and 8.94% decrease in accuracy compared to the trainers' voice for male and female, respectively. The accuracy for the boy and girl trainers are lower than the male and female trainers due to the low pronunciation quality and consistency of the young trainers during the training phase.

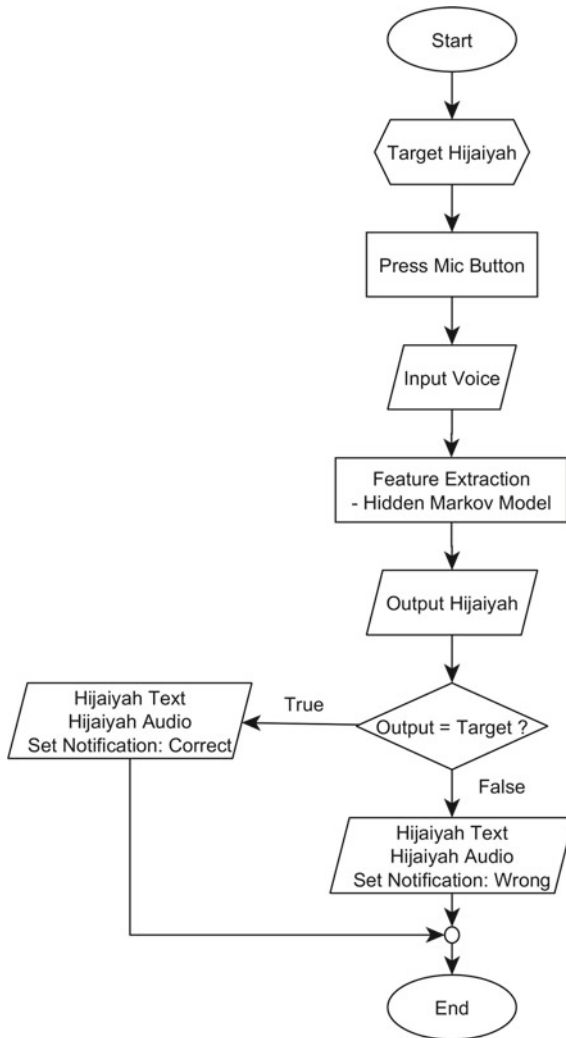


Fig. 2. System workflow

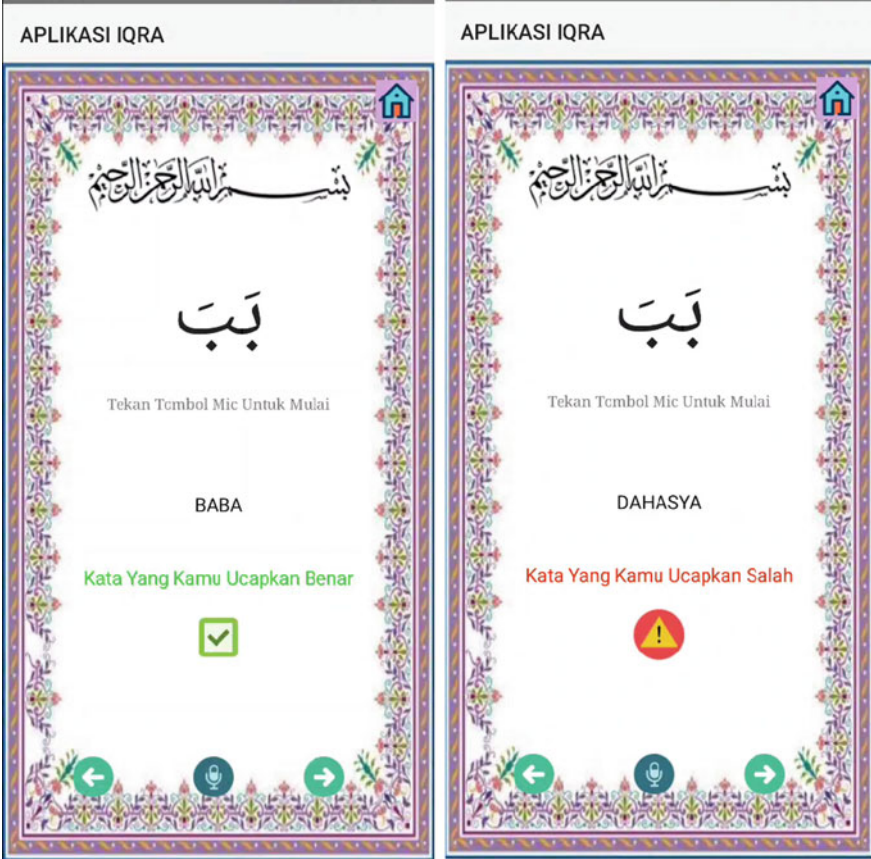


Fig. 3. Mobile application digital Iqra' interface

Table 1. List of 73 Hijaiyah word and pronunciation

No	Word	Pronunciation	No	Word	Pronunciation																																																																																																																																																																																			
1	بَبَا	Baba	37	لَهَبَا	Lahaba																																																																																																																																																																																			
2	بَدْزَا	Badza	38	طَلْعَا	Thola'a																																																																																																																																																																																			
3	جَمَا	Jama	39	مَنْحَا	Manaha																																																																																																																																																																																			
4	كَنَا	Kana	40	سَيَابَا	Sayaba																																																																																																																																																																																			
5	خَدَا	Khoda	41	تَابَانَا	Tabana																																																																																																																																																																																			
6	يَاتَا	Yata	42	لَادْهَوْلَا	Ladhoolala																																																																																																																																																																																			
7	يَاسْيَا	Yasya	43	Fabalagho	8	نَافَا	Nafa	44	لَاسَالَاكَا	Lasalaka	9	غُوزَا	Ghozo	45	لَانَابَاآ	Lanabaa	10	شُوهَا	Shoha	46	لَاآكَالَا	Laakala	11	تُوهَا	Thoha	47	لَالَاآمَا	Lalaama	12	قُوكَا	Qoka	48	لَاآمَارُو	Laamaro	13	شُودَا	Shoda	49	بَالَادِي	Baladi	14	بَانَانَا	Banana	50	لَازِيمَا	Lazima	15	بَانَارُو	Banaro	51	سِيَهِيدَا	Syahida	16	بَادَارُو	Badaro	52	بَاتْهَوِي	Bathoihi	17	زَاهَابَا	Zahaba	53	خُوشَعِي	Khoshi'a	18	وَانَادْزَا	Wanadza	54	قُوتَارُوتِي	Qotaroti	19	نَابَاتَا	Nabata	55	رُضِييَا	Rhodiya	20	يَادَانَا	Yadana	56	حَاسَنِي	Hasani	21	نَازَالَا	Nazala	57	نَابَاتِي	Nabati	22	بَاتَارُو	Bataro	58	نَاجَسِي	Najasi	23	جَا'الَا	Ja'ala	59	فَاكْرِيهَا	Fakariha	24	نَابَاغْهَو	Nabagho	60	حَافِيزُو	Hafizo	25	نَافَالَا	Nafala	61	حَاسُنَا	Hasuna	26	تُوبَاقُو	Thobaqo	62	كَارُمَا	Karuma	27	هَاكَامَا	Hakama	63	يَامُونَا	Yamuna	28	كَادَارُو	Kadaro	64	بَاآيِينَا	Baayina	29	جَالَالَا	Jalala	65	لَاآهَابَا	Laahaba	30	زُولَامَا	Zolama	66	لِيْبَآسِي	Libaasi	31	بَالَاغْهَو	Balagho	67	يَاكُؤُونُو	Yakuunu	32	كَامَادَا	Kamada	68	يَاتُؤُبُو	Yatuubu	33	قُولَامَا	Qolama	69	تَوَابَا	Tawaaba	34	كَاهَانَا	Kahana	70	حَآسَادَا	Haasada	35	سَاهَايَا	Sahaya	71	كَآَاتِيبِي	Kaatibi	36	دَاهَآسْيَا	Dahasya	72	مَآآَلِيبِي	Maaliki				73	وَكَؤِيلُو	Wakiilu
8	نَافَا	Nafa	44	لَاسَالَاكَا	Lasalaka																																																																																																																																																																																			
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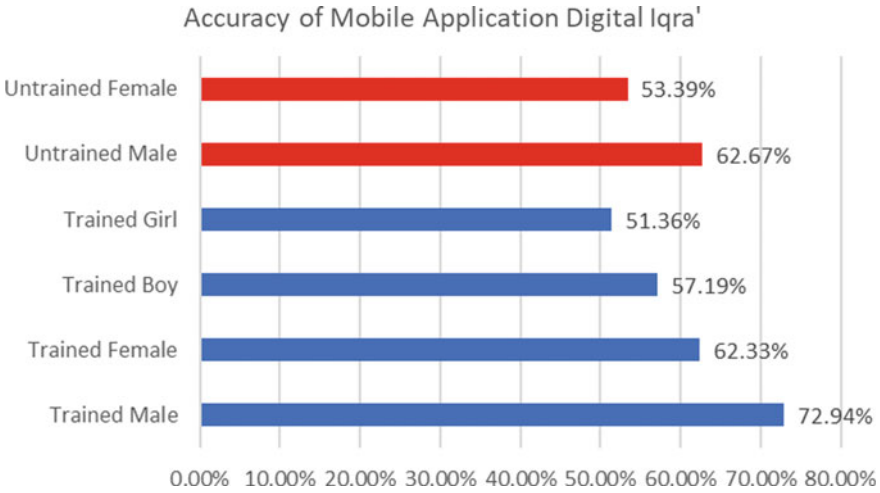


Fig. 4. Accuracy of mobile application digital Iqra'

We conducted usability testing for the mobile application digital iqra'. This testing is conducted to analyze the applicability of the mobile application. There are 6 questioner items being asked to 20 participants with different gender and various range of ages. Three scales are applied as measurements (i.e., Good, Fair, and Bad). The questionnaire items are as shown in Table 2. According to the usability testing result, 18 out of 20 participants perceive that the mobile application is useful and 17 out of 20 participants think that the user interface of the mobile application is good. The average usability testing of the mobile application is 76.67% which means the usability of the mobile phone is quite high.

Table 2. Usability testing of mobile phone application results

Items	Good	Fair	Bad
User interface	17	3	0
Useful	18	2	0
Functionality	15	5	0
Pleasant	12	8	0
Understandable	15	5	0
Recommended to be used	15	5	0
Average	76.67%	23%	0%

4 Conclusion

The result shows that the safe distance from the sound source should be about 5 cm to get the best result. The farther the sound source from the microphone, the smaller the accuracy. The result shows that the application can detect testers' voices with just 10.27% and 8.94% decrease in accuracy compared to the trainers' voice for male and female, respectively. The average usability testing of the mobile application is 76.67%, which means the usability of the mobile phone is quite high.

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