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ROLE OF THE VILLAGE HEAD IN MAINTAINING PEACE AND ORDER IN SUBDISTRICT OF SOREK SATU SUBDISTRICT PANGKALAN KURAS DISTRICT OF PELALAWAN

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ABSTRACT

This study aims to determine the role of the village head in the maintenance of peace and order in Sorek Satu Village, Pangkalan Kuras District, Pelalawan Regency, this is a manifestation of fostering the life of the village community that they can live more safely, orderly, peacefully, and peacefully. This type of research that the researcher uses in this research is a qualitative research method with a descriptive approach, namely research by trying to describe an object or subject that is meticulous in accordance with what it is and explains about variables and indicators in this case are norms, individuals as organizations in society, and individuals in the social structure of society. The types and techniques of data collection used consisted of observations, interviews and documentation. Based on the results of the research on the role of the village head in the maintenance of peace and order in the Sorek Satu Village, Pangkalan Kuras District, Pelalawan Regency, it can be concluded that it is less implemented or has less role. The obstacle to the Lurah in maintaining peace and order in the community in Sorek One Village is the lack of coordination, lack of communication, and low community participation.

Keyword: roles, village, maintain, peace and order

INTRODUCTION

Village chief as leader formal which live face to face with society, carry out technique administration government as well as Duty development of buildings in the Kelurahan. Therefore, the ability of a lurah to lead a kelurahan is needed to explore and develop potential as well as empowering its people so that it is hoped that development desired by the government and needed by society could well achieved. Order is wrong one condition for success pem-building in in Public. Order according to Madjloes (inRauf, 2005:6) are principle system life and results from provision provisions, both in writing agreed upon and carried out together. According to Rauf (in Usman 2007: 31) that the important factors for achieving peace and order are the maintenance of security, a sense of being protected, and a sense of free from worries and scared.

Furthermore, according to Rauf (in 2009; 30) peace and order namely a state that describes a sense of freedom from disturbances and threats both physically and psychologically, a sense of protection, a sense of inner and outer peace and free assurance from doubts and Fright. Currently, the problem of security and order in the community is something need base which always expected Public in carrying out daily activities. Therefore, people really want the belief that they will be safe from all forms of actions, actions and intimidation that leads to and causes things that will damage the order social life, carried out by individuals and or parties certain other. Peace and public order is a state where fulfillment need Public will flavor safe which orderly and regular. Based on Pelalawan Regent Regulation Number 81 of 2016 concerning position, Organizational Structure, Duties and Functions

as well as District Work Procedures and Kelurahan in the Pelalawan Regency Government Environment in Article 25 at the village chief emphasized have assignments help the subdistrict head in terms of one of them is maintaining and maintaining public order.

Pelalawan Regency is a district in the province Riau with Capital Base Kerinci. Regency Pelalawan own wide 13,924.94 km². In development, District Pelalawan in a manner administratively it consists of districts, which cover 106 villages and 12 sub-districts. Pangkalan Kuras District is one of the sub-districts in Pelalawan Regency. Pangkalan Kuras District has one administrative area, namely Sorek Satu Village with a population that is more than the other villages, namely 11,521 people. This is one Factors that cause problems of peace and order are more vulnerable This happened in Sorek Satu Village. In an effort to achieve the goal of creating a sense of security, comfort and order in the life of the Sorek Satu Village community, basically a sense of security and comfort is no longer felt by society, of course this relates to the lurah's role in maintaining peace and order general still not enough effective and efficient.

In Kelurahan Sorek Satu there are still many disturbances of peace and order orderliness such as theft, juvenile delinquency, gambling, littering or the presence of illegal parking. This proves that the role the lurah in Kelurahan Sorek Satu is still not running well. Mayor of Sorek Satu, as the leader in the Sorek Satu Village office, must pay more attention to maintaining peace and order in his area so that actions bother peace and order general no happen again.

Maintaining peace and public order and reconciling disputes society, all that including in obligation from village chief in carry out task, Thing this is embodiment in build the life of the sub-district community so that they can live more safely, orderly, peacefully and peacefully. Lurah must play an active role to determine direction and future goals of the village.

From the author's observations in the field in terms of implementation of obligations Lurah especially in the field of maintaining peace and order in the Village Sorek Satu there were still several forms of disturbance of peace and order in the Sorek Satu Sub-District, namely illegal racing, gambling, theft/theft (motorcycles, rubber latex, and residents' houses). In 2018-2021 the most frequent cases were thefts with a total of 20 cases.

This is inseparable from the duties and obligations of the Lurah do in his territory. Lurah must play an active role in determining the direction and goals for the kelurahan in the future. This is especially pertinent with attributive tasks in the field of government coordination of all devices, maintaining peace and order, enforcing regulations legislation, construction village or Village, as well carry out Duty other government that cannot be implemented by the village government or sub-district government and other government agencies in the sub-district area. By because that's position village chief different with head agency other administrations in the Kelurahan area because the administrator of the agency's duties must is at in coordination village chief.

So it can be seen that the problem of peace and order in the Sorek Satu Village has not been carried out optimally, this can be seen from the phenomenon of a number of cases of disturbance of the peace that occurred in Kelurahan Sorek Satu, namely the less active role of the lurah in fostering residents fordoing or the importance of siskamling in Sorek Satu Village. Proven to occur frequently acts of theft both around the housing inhabitant nor rubber theft results owned plantation inhabitant. Then the lurah is less active in handling the existing waste in environment village, because still he found a number of people who throw garbage carelessly around the road in Sorek One Village. As well as less coordination village chief with party Kapolsek sore One about policing action racing wild on late night

make Public ward sore One feel disturbed with voice exhaust motorcycle which has modified para teenager racing wild.

Looking at the number of disturbances and order in Sorek Satu Sub-District, Maka obligation village chief not yet walk as should. Peace could It is felt when there is good order and a sense of calm. Whereas order could felt if exists regularity in life day-to-day, compliance with the provisions that have been set both in writing nor no write, and also flavor courtesy in life daily. Based on the description of the phenomenon in the Sorek Satu Village, then the author is interested in conducting research on "The Role of the Lurah in Maintaining Peace and Order Public In Ward sore One Subdistrict Base District Drain Pelalawan".

RESEARCH METHODS

Method used in study this is method qualitative, with consideration that method this corresponding with solving period is purpose, and usefulness of research. In this study to explain the data- data in the form of writing, so that researchers understand more deeply res²rch qualitative usually give priority to opinion respondent. According to Usman & Akbar (2017; 121) qualitative methods are more based on phenomenological philosophy which prioritizes appreciation (*verstehen*). Method Qualitative attempts to understand and interpret the meaning of an interaction event Act in demand man in situation certain according to perspective res⁵earcher alone. So research qualitative is type research that explores and understands meaning across a number of individuals or bunch people which originate from problem social.

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This research was conducted using data collection techniques through interviews, observation and documentation with qualitative data analysis techniques, therefore the data collected was in the form of data qualitative which obtained from results studies cases found in the lurah's role in maintaining peace and maintaining order in the community.

DISCUSSION

There will be a sense of security and order in social life create a harmonious life among the people and those who do not less important will be able to increase the level of welfare of society in carry out daily activities. Conversely, if the condition of the strata of society faced on unsafe conditions will be nod order life socialize which in turn fulfillment level life will disturbed too.

Likewise with the Sorek Satu Village, Pangkalan Kuras District Pelalawan Regency whose people want a sense of security and order in in the environment. For that, in research want to know how far Lurah's role in maintaining peace and order in society. As for the yardstick used in this study uses Levinson's theory (in Soekanto 2014: 213). For more details about the results of this study, it can be described one by one indicators which tel set following this:

Research Results and Discussion of Norms/Rules

Norm is rules/rules, references, guidelines, and provision behave and interact between humans in a community group in living life together. Etymologically, the word norm comes from language Dutch, namely "Nom" which means standard, basic rules or guidelines. However, some say that the term norm comes from Latin, ie "Mos" which means habits, rules of conduct, or customs. Usually the norm applies in a certain social environment. But there are also norms universal and applies in that society, it will be subject to sanctions which apply. With say other, norm own strength

which characteristic compel.

It is known that the kelurahan will respond immediately if there are people who disturb the peace or order and follow up with rule and that norm apply in Public. This is a priority for the kelurahan because when the community has made a report it means that peace and order in the community has been disturbed while maintaining security and maintaining order in the community is one of the kelurahan's tasks.

So that until now the Sorek Satu Village has implemented it function with good corresponding with Regulation Government Number 17 Year 2018 about Subdistrict on chapter III chapter 25 paragraph 3 about Duty village chief. This is different from what happened in the RW / RT environment in Sorek Satu Village where they thought that there were no meetings held by the kelurahan or it could be said that they were rare like once every two months and during the meeting there was no discussion of peace and order.

So from this it is known that the kelurahan rarely holds meetings to discuss issues of peace and order with the RW or RT in the Sorek Sat Kelurahan. Even when there is meeting village chief no there is discuss about peace and order. This means that the lurah does not discuss the problem of peace and order that occurred in the Sorek Satu Village, this causes a lack of coordination between the Lurah and the RT/RW regarding this problem. which there is.

Based on the results of observations that researchers did by looking at the in- diator norms/rules in carry out his job village chief sore One not enough carry out their duties properly in terms of supervising the enforcement of rules/norms for the sake of maintaining peace and order in the Sorek sub-district, this is one thing because nakan the lurah never discussed the issue of peace and security order which happened in village environment.

Research Results and Discussion of Individuals as Organizations in Society

According to Sofyandi and Graniwa (2007) Individual Behavior is something which done somebody, as speak with manager, listen colleague work, arrange report, typing scrap, put units' goods to dain warehouses and so on. Behavior is a function of the interaction between the individual video with the environment. Behavior individual no only determined by factor descendants or congenital, but also influenced by *effort* (effort), *ability* (competence), as well as the environmental situation. Behavior change is the result of the process of study. Social in⁴raction is a relationship of mutual influence between tare individual, group social, and Public. ⁴interaction is process where people communicate interplay in mind and action. As we know, that humans in everyday life can not be separated from relationship one with which other.

In fact, the Sorek Satu Kelurahan believes that even though things that disturb the peace and order of the community do occur, not all cases that disturb the peace and order are reported to the local government. the lurah, so that the kelurahan does not know the problem happen in the field. Because so far only a few people have reported to the kelurahan regarding problem peace and order.

From the explanation above it can be concluded that not all cases of peace and order are reported by the public, this means causing a lack of information related to lurah issues of peace and order which happening in the environment Public. Meanwhile on the community side which once report to the lurah regarding problems of peace and order that are racing wild which disturbing the peace on night day assume that, when a report was made regarding illegal racing to the sub-district,

even report directly to the village head. The village head responded well to the report and would soon follow up on it but in fact the report was until now like no action due still there is teenager which do action racing wild on afternoon or night day.

This is of course disturbing for the community in the Sorek Satu Subdistrict, because the actions carried out by these elements do not heed the peace of the community. As happened in one of the communities where when there were incidents of theft around their homes, the people who were hit by the disaster did not report it to the sub-district or the authorities because there were still many people who were reluctant to report it because they didn't care enough, village chief in guard environment ward.

Based on the results of observations it can be concluded that the lurah is lacking care about public reports regarding the problem of disturbing illegal racing public peace because there are still teenagers who do racing actions illegal activities that result in no one reporting it if it happens problems of peace and order in the Sorek Satu Sub-District. Ber- base observation and interview the could concluded that my- he groaned role village chief in socialize as organization.

Research Results and Discussion of Individuals in the Social Structure of Society

According to William Komblum, social structure is an atmosphere that can be so because exists a repetition pattern behavior individual. Whereas according to Sorejono Soekanto social structure is a reciprocal structure between position and role social. Core from definition structure the is gathering individual in which there is a pattern of behavior that is capable of conveying mate connection good to Public in life daily.

Humans as social beings according to their nature are social beings or social beings, apart from that they are also given reason mind that develops and can be developed. In relationship with Humans as social beings, humans always live together with humans other. The encouragement of the community that was fostered from birth will always show up himself in various forms, therefore naturally man will always be socialize in his life. Man said as creature social, also because in humans there is an urge and need to relate (interaction) with other people, humans also will not be able to live as man if don't live in the middle man.

The kelurahan thought that at the lurah meeting he had called for it to be reactivated siskamling in the kelurahan environment but until now there has been no further news carry on. While the RT/RW environment does not feel like that where according to them so far there have only been a few friendships made by the kelurahan and in several lurah meetings only once discussed reactivating nightly patrol activities but at this time no follow up on that.

So it can be said that no there is order from village chief for make post patrol. This proves the lurah's lack of concern for peace and order in the community, while the people who suffer in this case are the people themselves. Based on the results of the observation, the researcher concluded that the lurah had not carry out its role in maintaining peace and order in the village Sorek Satu because the description of several RWs and RTs above mentioned that the lurah has so far paid little attention to realizing siskam- ling the.

Furthermore, the kelurahan assumes that the community sore One still not enough care in maintaining peace and order, this can be seen from the amount of garbage that thrown away in some

road which there is environment sore One. And the community is still lacking in terms of reporting incidents disturbing their peace. In this case, the kelurahan should be able to create harmonious relations between communities so that when something happens the community can work together to overcome it.

Based on results interview on so could concluded that the people in the Sorek Satu sub-district seem to be lacking in community participation cat in look after peace and order in ward sore One. Viewed from site the role village chief very needed for appeal Public for guard peace and order in ward sore One. Based on the results of observations from several questions that can be asked it can be concluded that the lack of the lurah's role as an individual in the social structure community, this can be seen from several questions that the researchers asked party village chief no accept report incident which happen related maintenance of peace and order in this case the lack of coordination with the lurah RT/RW and community.

CONCLUSION

Based on results study that has been described and explained previously, so could pulled one conclusion from study this as follows:

1. The role of the Lurah in maintaining peace and order in the Kelurahan Sorek Satu District of Pangkalan Kuras Pelalawan Regency can be concluded less implemented or less involved as seen from the *first* , norms/rules The lurah is not carrying out its role properly in terms of supervising its uprightness norms/rules in the Sorek Kelurahan One thing can be seen that the lurah has never discussing the problems of peace and order that occurred in village environment. *Second* , individuals as organizations in society are can be the lack of concern about the role of the Lurah in relation to community reports. *third* , individuals in the social structure of society can be seen from a number of questions filed researcher could concluded that lack of coordination Among village chiefwith RT/RW as well as society.
2. As for the Lurah's obstacles in maintaining peace and order in Ward sore One Subdistrict Base Drain Regency Pelalawan found ie lack of lack of coordination communication, and low society participation.

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